

Research Questions for Pearls from the Prophets (Isaiah)

- RQ(1)** Who had difficulty with their speech (not including interruptions during a speech)?
- The people building the tower of Babel; Genesis 11
 - Moses, slow of speech and tongue; Exodus 4:10
 - but, it was stated in Acts 7:22 that he was powerful in speech and action
 - Soldiers of Ephraim who could not say “Shibboleth properly”; Judges 12:5-7
 - People of Ariel, whose speech was a mumble (Jerusalem); Isaiah 29:4
 - Jeremiah: Jer 1:6
 - Daniel bowed his face toward the ground and was speechless; Daniel 10:15
 - Man in wedding parable was speechless; Matthew 22:12
 - Son possessed by a spirit that robbed him of speech; Mark 9:17
 - People traveling with Saul stood speechless; Acts 9:7
 - Paul criticized as “his speaking amounts to nothing”; 2 Corinthians 10:10
 - Zechariah, John the Baptist’s father, until he named his son John
 - Consider Pentecost (Ray)
- RQ(2)** Where is the only place that Jesus tells us about his own heart?
Matthew 11:29; Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.
The only two words Jesus will use to describe his own heart are gentle and lowly. Gentle and Lowly, Dane Ortlund, p.148
- RQ(3)** Who is the second woman named in the Bible?
Adah, Gen 4:19: Lamech married two women, one named Adah and the other Zillah.
- RQ(4)** How many years before the Israelites had rest from war in their conquering of the Promised Land?
About 5 years; see Joshua 14:10, 13, 15b; “Now then, just as the Lord promised, he has kept me alive for forty-five years since the time he said this to Moses, while Israel moved about in the wilderness. So here I am today, eighty-five years old! Then Joshua blessed Caleb son of Jephunneh and gave him Hebron as his inheritance. Then the land had rest from war.
45 – 40 years wandering
The book of Joshua describes other conflicts and the failure of most of the tribes to completely conquer their lands in later chapters
- RQ(5)** What son of Jacob was likened to a snake?
Dan, Gen 49:17 (in Jacob’s blessing prior to his death): Dan will be a snake by the roadside, a viper along the path, that bites the horse’s heels so that its rider tumbles backward.
Think how he must have felt in receiving such a blessing in the presence of the other brothers.
Consider that a snake had a very bad connection to Satan, as exhibited in the Garden of Eden
- RQ(6)** Who was the first to bear the guilt of others?
Aaron; Exodus 28:38: Fasten a blue cord to it to attach it to the turban; it is to be on the front of the turban. It will be on Aaron’s forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron’s forehead continually so that they will be acceptable to the Lord.
From Tom Marcrom: the scapegoat bore the sins of the people (Leviticus 16, especially verse 22)
- RQ(7)** When did 74 people “see” God at the same time?

Exodus 24:7-10; Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the Lord has said; we will obey." Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the Lord has made with you in accordance with all these words." Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky.

Ray mentioned that the people surely fell face down in the Presence of God, and thus they were looking through the floor instead of at God (in whatever manner He exhibited Himself).

RQ(8) Name those who had dreams about someone's innocence.

- Abimelech; his own innocence regarding Abraham's wife Sarah, Gen 20:1ff
- Pharaoh's cupbearer; his own innocence, Gen 40:9ff
- Joseph; Mary's innocence, Matthew 1:20ff
- Pilate's wife; Jesus' innocence, Matthew 27:19
- Ray mentioned Darius knowing of Daniel's innocence – but "he could not sleep", Daniel 6:17
- In a similar way, Xerxes knew of Mordecai's "innocence" when he could not sleep one night, Esther 6:1

RQ(9) Who first called God a shepherd?

See Gen 48:15; Jacob, even with all of his trials; Then he blessed Joseph and said, "May the God before whom my fathers Abraham and Isaac walked faithfully, the God who has been my shepherd all my life to this day,

RQ(10) By What Titles did Isaiah call the City of Jerusalem?

- Daughter Zion, 1:8
- City of Righteousness, 1:26
- Faithful City, 1:26
- town so full of commotion, you city of tumult and revelry, 22:2
- City of David, 22:9
- a strong city, 26:1
- Ariel, 29:1
- Zion, the city of our festivals, 33:20
- Holy City, 48:2, 52:1
- afflicted city, 54:11
- City of the Lord, Zion of the Holy One of Israel, 60:14
- Sought After, the City No Longer Deserted, 62:12
- Walter: Valley of Vision, Desired One, City of Joy / Delight

Ariel appears to be a term which Isaiah has used for his own purposes at this point, since it is not used as a name for Jerusalem anywhere else in the book or, for that matter, in the entire Bible.
Barry G. Webb

RQ(11) What was Israel's capital before it became Samaria?

Tirzah; 1 Kings 16:23-24; In the thirty-first year of Asa king of Judah, Omri became king of Israel, and he reigned twelve years, six of them in Tirzah. He bought the hill of Samaria from Shemer for two talents of silver and built a city on the hill, calling it Samaria, after Shemer, the name of the former owner of the hill.

Jereboam 22; Nadab 2; Basha 24; Elah 2; Zimri 0; Omri 6; (years)
Samaria was not the capital of Samaria until 56 years

RQ(12) Who is the first person to be called a prophet?

[When Abimelech took Sarai (without knowing she was married to Abram)]

Genesis 20:7; Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all who belong to you will die."

Google research:

Tom: Adam

Walter: Enoch

RQ(13) Where is the only instance that Jesus is addressed directly as "Jesus of Nazareth"? Only once in the Gospels does someone address him simply as "Jesus of Nazareth" – a group of demons, who in the same breath acknowledge his deity (Mark 1:24; Luke 4:34).
Jen Wilkins

Non-direct references:

Matthew 26:71; Peter accused of being with Jesus of Nazareth."

Mark 10:47; Luke 18:37; the blind Bartimaeus heard that it was Jesus of Nazareth ...

Luke 24:19; those on the road to Emmaus trying to explain to Christ "About Jesus of Nazareth ..."

John 1:45; Philip told Nathanael about "the one Moses wrote about in the Law, and about whom the prophets also wrote — Jesus of Nazareth ..."

John 18:5, 7; the mob looking to arrest Christ, who asked who they were looking for; "Jesus of Nazareth," they replied. "I am he," Jesus said.

John 19:19; Pilate's sign that he had fastened to the cross read: Jesus of Nazareth, the King of the Jews.

RQ(14) What foreigner was referred to as a servant of God?

Nebuchadnezzar, Jer 25:9, Jer 27:6, Jer 43:10

God's people: Abraham, Gen 26:24; the Israelites, Lev 25:42, 55; Moses, Numbers 12:7-8 (and others); Caleb, Numbers 13:24; Joshua, ; David, 2 Sam 3:18 (and others); Job, Job 2:3 (and others); Isaiah, Is 20:3; Eliakim, Is 22:20; Jacob/Israel, Is 44:1 (and others); the prophets, Jer 29:19; Zerubbabel, Haggai 2:23;

Also consider:

PDE: Pharaoh: Romans 9:17: For Scripture says to Pharaoh: "I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth."

Ray: Balaam; whom God used to prophesy to Balak

Also:

Pharaoh Neco; "at God's command" told Josiah to not to engage him in battle, 2 Chr 25:22

Cyrus; "appointed by God to build a temple in Jerusalem", 2 Chr 36:23 and Ezra 1:2

RQ(15) What King of Israel defeated the king of Judah and destroyed part of the Jerusalem wall? (and took hostages to Israel)

2 Kings 14:11-14; Amaziah, however, would not listen, so Jehoash king of Israel attacked. He and Amaziah king of Judah faced each other at Beth Shemesh in Judah. Judah was routed by Israel, and every man fled to his home. Jehoash king of Israel captured Amaziah king of Judah, the son of Joash, the son of Ahaziah, at Beth Shemesh. Then Jehoash went to Jerusalem and broke down the wall of Jerusalem from the Ephraim Gate to the Corner Gate - a section about four hundred cubits long. He took all the gold and silver and all the articles found in the temple of the Lord and in the treasuries of the royal palace. He also took hostages and returned to Samaria.

RQ(16) Name prophets who were somehow associated with themselves being naked.

- Saul, 1 Samuel 19:24; "He stripped off his garments, and he too prophesied in Samuel's presence. He lay naked all that day and all that night. This is why people say, "Is Saul also among the prophets?"
- David, 2 Samuel 6:20; When David returned home to bless his household, Michal daughter of Saul came out to meet him and said, "How the king of Israel has

distinguished himself today, going around half-naked in full view of the slave girls of his servants as any vulgar fellow would!" (not humbled)

- Isaiah, Isaiah 20:2-3; ... at that time the Lord spoke through Isaiah son of Amoz. He said to him, "Take off the sackcloth from your body and the sandals from your feet." And he did so, going around stripped and barefoot. ... for three years, as a sign and portent against Egypt and Cush ...
- Micah, Micah 1:8; Because of this I will weep and wail; I will go about barefoot and naked. I will howl like a jackal and moan like an owl.
- Mark, Mark 14:52; ... he fled naked, leaving his garment behind.
- Christ, Matthew 27:28; They stripped him and put a scarlet robe on him ...
- Paul, 2 Corinthians 11:27; I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked.
- PDE: Job 1:21 indicates all the prophets (all people) were born naked
- Walter: consider those who rent their clothes

RQ(17) Many were called "prophets". Name those who were called "seers".

- Samuel (the prophet); called a seer when Saul was looking for donkeys,
- 1 Sam 9:19 (and in 1 Chr 9:22, 1 Chr 26:28)
- Gad (the prophet); called David's seer, 2 Sam 24:11
- Hanani (the prophet); called a seer, 2 Chr 16:7
- Iddo (the prophet); called a seer, 2 Chr 9:29
- Heman; called the king's seer, 1 Chr 25:5
- Asaph; 2 Chr 29:30
- Jeduthun, called the king's seer, 2 Chr 35:15
- Amos (the prophet), called a seer in Amos 7:12

PDE: Jeremiah was asked what he saw by God; 1) the branch of an almond tree, and a pot that was boiling, Jeremiah 1:11-13

Note:

Some seers were said to have kept records, 1 Chr 29:29 and 2 Chr 33:19

See Micah 3:7; the seers will have no answer from God

RQ(18) Where is God described as being rich in something?

Eph 2:4-5; But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions - it is by grace you have been saved.

Nowhere else in the Bible is God described as rich in anything.

Dane Ortlund

PDE (not with the specific word "rich"):

goodness, forbearance, long-suffering; Romans 2:4

glory; Romans 9:23, Ephesians 3:16

wisdom, knowledge; Romans 11:33

grace; Ephesians 1:7

cattle; Ps 50:10 (cattle on a thousand hills)

gifts; James 1:17; every good and perfect give from God

Ray (man received riches in blessings): Isaiah 45:3;

also ideas in Rev chs 2,3

RQ(19) Who "became" king of Israel for only a day?

Adonijah, who set himself up as king, but before the day was over, David pronounced Solomon as king. Adonijah was threatened with death unless he behaved; this threath was eventually carried out. 1 Kings 1:5-53

Also note the 7-day reign of Zimri (1 Kings 16:15ff)

RQ(20) Name the times that a non-human proclaimed (or could proclaim) God's glory!

[Ray] God used demons to identify Jesus; Matthew 8:28-29 & Luke 4:33-34; James 2

[PDE] the stones would cry out; Luke 19:40
 [HSL] Baalam's donkey; Numbers 22:28ff
 [HSL] the heavens declare the glory of God; Psalm 19, Is 55; Ps 148; Romans 1:19-20;
 Rev 4:9; etc.
 Others: Satan
 angels
 everyone, Is 43:17 (Angela)
 harps, etc

RQ(21) Where did a group of singers or musicians build a village for themselves?

Nehemiah 12:27-29; At the dedication of the wall of Jerusalem, the Levites were sought out from where they lived and were brought to Jerusalem to celebrate joyfully the dedication with songs of thanksgiving and with the music of cymbals, harps and lyres. The musicians also were brought together from the region around Jerusalem - from the villages of the Netophathites, from Beth Gilgal, and from the area of Geba and Azmaveth, for the musicians had built villages for themselves around Jerusalem.
 Ray note: this was in the post-exilic period; everything around Jerusalem had been destroyed and had to be rebuilt

RQ(22) Who was supplied a Guest Room?

- Without asking: Elisha, 2 Kings 4:10, by the Shunamite woman
- With asking: Paul in Philemon (vs 22)
- PDE: Eli allowed Samuel to live in the house of the Lord; 1 Samuel 3:3
- PDE: the Good Samaritan supplied a room for the injured man; Luke 10:25
- Christ was likely given one, especially in Bethany
- Tom: Many mansions prepared for us, John 14:2
- Tom: the room supplied by someone for the Last Supper, Mark 14:14ff
- Teresa: the inn-keeper who offered the manger instead of a guest room; Luke 2:7

RQ(23) Where is color (as a color) first and last mentioned in the Bible? [clear or transparent is not a color; white doesn't count either]?

- green; Genesis 1:30; And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground - everything that has the breath of life in it - I give every green plant for food.
- scarlet, Revelation 18:16; "Woe! Woe to you, great city, dressed in fine linen, purple and scarlet, and glittering with gold, precious stones and pearls!

Also note: gold (as a mineral), Revelation 21:21;
 other gems as colors, Rev 21:19-20;
 white, Rev 19:11
 PDE: scarlet thread, Gen 38:28; the balance; same
 note the color at each end of the Bible

RQ(24) How many adversaries (persons) were "raised up" by God against Solomon?

- Hadad, Rezen, Jereboam; 1 Kings 11:14-26
- Solomon's Adversaries
 - Then the Lord raised up against Solomon an adversary, Hadad the Edomite, from the royal line of Edom. (14)
 - And God raised up against Solomon another adversary, Rezon son of Eliada, who had fled from his master, Hadadezer king of Zobah. (23)
- Also, Jeroboam son of Nebat rebelled against the king. He was one of Solomon's officials, an Ephraimite from Zeredah, and his mother was a widow named Zeruah.
 Hsl: perhaps his many, many wives
 Ray: consider that this is after (and as a result of) David's bloody reign
 David also passed on adversaries (Shimei, Joab, etc.)

RQ(25) How long did it take Joab to number the Israelites when David commanded him to?
9 months and 20 days; 2 Sam 24:18; also 1 Chr 21 and 27
[David Enrolls the Fighting Men]

Again the anger of the Lord burned against Israel, and he incited David against them, saying, "Go and take a census of Israel and Judah." So the king said to Joab and the army commanders with him, "Go throughout the tribes of Israel from Dan to Beersheba and enroll the fighting men, so that I may know how many there are." But Joab replied to the king, "May the Lord your God multiply the troops a hundred times over, and may the eyes of my lord the king see it. But why does my lord the king want to do such a thing?" The king's word, however, overruled Joab and the army commanders; so they left the presence of the king to enroll the fighting men of Israel.

...

After they had gone through the entire land, they came back to Jerusalem at the end of nine months and twenty days.

RQ(26) What leaders were threatened with stoning?

- Moses (Exodus 17:4)
- Moses and Aaron (Num 14:10) [PDE]
- David (1 Samuel 30:6, and 2 Sam 16:6 with Shimei actual)
- Adoniram (2 Chronicles 10:18); King Rehoboam sent out, who was in charge of forced labor, but the Israelites stoned him to death.
- King Rehoboam barely escaped when Adoniram was stoned
- Jews, worried that the people would stone them if they talked bad about John the Baptist (Luke 20:5-6)
- Jesus (John 8:59, John 10:31-33, referred to in John 11:8)
- Paul and Barnabas (Acts 14:5) [PDE]
- Paul (actually stoned) (Acts 4:19) [PDE]

RQ(27) Aaron's sons were the priestly line out of the tribe of Levi; What happened to Moses' sons? How did they feel to not be chosen to succeed Moses?

Exodus 2:22, Zipporah gave birth to a son, and Moses named him Gershom, saying, "I have become a foreigner in a foreign land... and the other was named Eliezer, for he said, "My father's God was my helper; he saved me from the sword of Pharaoh."; sent back to Egypt, Ex 4:10; rejoined Moses, Ex 18:1-6

Exodus 18:3-4 and 1 Chronicles 23:15 (similar); Judges 18:30; "There the Danites set up for themselves the idol [household gods], and Jonathan son of Gershom, the son of Moses, and his sons were priests for the tribe of Dan until the time of the captivity of the land."

1 Chronicles 23:16, 1 Chronicles 23:15-17, The sons of Moses: Gershom and Eliezer.

The descendants of Gershom: Shubael was the first. The descendants of Eliezer: Rehabiah was the first. Eliezer had no other sons, but the sons of Rehabiah were very numerous.

1 Chronicles 26:24-26, Shubael, a descendant of Gershom son of Moses, was the official in charge of the treasuries. His relatives through Eliezer: Rehabiah his son, Jeshaiiah his son, Joram his son, Zikri his son and Shelomith his son. Shelomith and his relatives were in charge of all the treasuries for the things dedicated by King David...

RQ(28) What scriptures mention writing on some part of the body? [PDE]

- Genesis 4:15; the mark of Cain (must have been obvious to people)
- Leviticus 19:28; referring to putting tattoo marks on people
- Proverbs 7:3; we are to write God's commandments on our hearts
- Isaiah 44:5; some will write the Lord's name on their hands
- Ezekiel 3:8-9, Ezekiel 9:4; name written on foreheads
- Romans 2:12-16, Jeremiah 31:33, Hebrews 8:10; written on our hearts
- Galatians 6:7; Paul bears in his body the marks of Jesus

- Revelation 13:17, 14:9, 14:11, 16:2, 20:4; mark of the beast
- Revelation 14:1; Father's name written on horseheads
- Revelation 17:15; name written on foreheads
- Revelation 22:4; God's name written on forehead

Note:

Deut 6:7-9, 11:18; The Jews were to tie the "word" on their foreheads
 Jesus had the "King of Kings and Lord of Lords" written on his thigh
 Isaiah 49:16;
 God has engraved us on the palms of His hands

RQ(29) What miracles were recorded that Jesus performed before His baptism?

Jesus didn't perform a single miracle until after the Holy Spirit descended upon Him immediately following His baptism. Robert Morris, Robert; p.126

Consider that Jesus' discussion with those in the temple is not normally considered a miracle, though it showed the Spirit of God.

Note:

Consider the creation of all that was created (John 1) [PDE]
 the birth of Christ [Tom]
 Christ teaching in the temple – miraculous but a miracle "performed"? [PDE]
 Possibly other 'appearances' of Jesus in the OT (the fourth man in the fiery furnace?) [PDE]

RQ(30) What two men assigned the land to the tribes of Israel?

Eleazar and Joshua, Numbers 11:17; the leaders of the tribes also helped, vv 18ff (one leader for each tribe)

Note: God directed Moses to get this accomplished;
 Numbers 34:1-2 [PDE]

Note: Eleazar was the son of Aaron – evidently not yet 20 years old when the Israelites began their wandering in the desert

RQ(31) Where is the only place in the Bible where a prophet offered a human being the opportunity to name the sign?

Isaiah 7:10 records the only place in the Bible where a prophet offered a human being the opportunity to name the sign.

Encountering the Book of Isaiah (Encountering Biblical Studies): A Historical and Theological Survey; Beyer, Bryan E.; p.73

Again the Lord spoke to Ahaz, "Ask the Lord your God for a sign, whether in the deepest depths or in the highest heights." But Ahaz said, "I will not ask; I will not put the Lord to the test."

[But Isaiah accused him of trying the patience of God]

Note:

In a slightly different instance, Isaiah gives Hezekiah a choice in signs – should the shadow go forward or backward 10 steps? (2 Kings 20) [PDE]

Also, Gideon asked to reverse the miracle of the dew (Judges 6) [PDE]

RQ(32) How many times in Acts did Paul say that he was going to the Gentiles?

Seven times [thanks to PDE]:

- Acts 13:26 (Jews and Gentiles)
- Acts 13:46 (from being rejected by the Jews)
- Acts 16:10 (those in Macedonia)
- Acts 18:5-6 (from being rejected by the Jews)
- Acts 22:21 (God directs him to the Gentiles)
- Acts 26:20 (progression: Damascus, Jerusalem, all Judea, Gentiles)
- Acts 28:28 (summary after quoting from Isaiah)

Related to rejection by the Jews

RQ(34) What New Testament books do not have any direct OT quotes?

- Philippians
- Colossians
- 1 Thessalonians
- 2 Thessalonians
- 1 Timothy
- 2 Timothy
- Titus
- Philemon
- 1 John
- 2 John
- 3 John
- Jude (though OT incidents are discussed)

RQ(35) Who (a person) planted the first tree?

Abraham (a tamarisk tree); Genesis 21:32-34

[After dispute about a well]

After the treaty had been made at Beersheba, Abimelek and Phicol the commander of his forces returned to the land of the Philistines. Abraham planted a tamarisk tree in Beersheba, and there he called on the name of the Lord, the Eternal God. And Abraham stayed in the land of the Philistines for a long time.

RQ(36) Name those who were directed to or forced to leave home.

- Adam and Eve (Gen 3)
- Noah and family (the flood, Gen 7:1)
- Abraham and Sarah (God's request, Gen 12:1)
- Hagar (twice, sent away by Sarah, Gen 21)
- Lot and his family (God was going to destroy Sodom and Gomorrah, Gen 19:12)
- Jacob (fleeing the wrath of his brother Esau, Gen 27)
- Jacob, with Leah and Rachel (fleeing Laban, Gen 31)
- Joseph (sold by his brothers into Egypt, Gen 37:28)
- Moses (leaving home and the Nile to be raised in Pharaoh's palace, Ex 2:10)
- Moses (leaving Egypt to escape punishment as a murderer, Ex 2)
- Moses (leaving the desert to go back to Egypt, Ex 4)
- Moses and the Israelites (leaving slavery in Egypt, Ex 14ff)
- Samuel (his mother took him to Samuel after being weaned, 1 Sam 1:24ff)
- David (fleeing from Saul's attempts to kill him, 1 Sam 19, etc.)
- David (fleeing his holy city of Jerusalem because of Absalom, 2 Sam 15ff)
- Jonah (fleeing his mission to the Ninevites, Jonah 1)
- Many exiles from the land of Israel (Daniel and others)
- Jeremiah (forced to leave and go to Egypt with the Jewish contingent)
- Mary and Joseph and the baby Jesus (escaping to Egypt from Herod, Mt 2:13)
- Apostles (Jesus asked them to follow Him)
- All of us (Matthew 28:19, asked to spread the gospel throughout the world)

From Madeleine L'Engle: "Leaving home - it is a theme all through Scripture"

Heb 11:10 For he [Abraham] was looking forward to the city with foundations, whose architect and builder is God.

RQ(37) What animals did Jesus use to compare undesirable people to?

- dogs; Matthew 7:5, "Do not give dogs what is sacred"; also Rev 22:15
- pigs; Matthew 7:5, "do not throw your pearls to pigs"
- wolves; Matthew 7:15, "Watch out for false prophets... inwardly they are ferocious wolves"

- brood of vipers; Matthew 12:34, “You brood of vipers, how can you who are evil say anything good?” [PDE]
 - brood of vipers; Matthew 22:33, “You snakes! You brood of vipers! How will you escape being condemned to hell?” [PDE]
 - fox; Luke 13:32, “Go tell that fox [Herod]...”
 - wolf?; John 10:12, “The wolf attacks the flock and scatters it” [PDE]
 - chicks?; Matthew 23:37,
 - (gather the children of those who killed the prophets) [PDE]
 - sheep and goats?; sheep wander and goats are on the “left”
- Note: Jesus also mentioned other animals – fish, sheep, birds, donkey, ox, cattle (but not applied to people)

RQ(38) What did God name or “call” during His creation of the world?

Genesis:

1:5 He called “day” and “night”

1:8 He called “sky”

1:10 He called the “land” and “seas”

5:2 He called “man”

Psalms 147:4; God calls each star by name [PDE]

Note: God allowed man to name the animals (Gen 2:19)

Adam named Eve (Genesis 3:20)

Adam (a man); the name just appears in Gen 2:20

RQ(+) Consider significant “remnant” examples prior to the time of the writing prophets?

The remnant concept appears before the prophets.

Noah and his family were a remnant that survived the flood (Gen. 7:1–23).

Lot and his daughters were a remnant that escaped the destruction of Sodom (Gen. 19:29–30).

God told Elijah that a faithful remnant still existed in Israel (1 Kgs. 19:18).

Fred M. Wood, Ross McLaren

Note: consider the idea of saving a remnant; Joseph, Gen 45:7

The Israelites were the remnant of those who started out, and endured the 40 years’ wandering in the wilderness.

Note: consider the idea of saving a remnant; Joseph, Gen 45:7

Also; Yet in spite of this, when they are in the land of their enemies, I will not reject them or abhor them so as to destroy them completely, breaking my covenant with them. I am the Lord their God. Leviticus 26:44 (see also Deuteronomy 4:27)